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Attorneys for Buganko, LLC

**IN THE UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA**  
**NORTHERN DIVISION**

In re  
HVI CAT CANYON, INC.  
Debtor.

) CASE NO. 9:19-bk-11573-MB  
) (Chapter 11)  
)  
) **BUGANKO, LLC'S JOINDER TO:**  
)  
) **(1) CALIFORNIA STATE LANDS**  
) **COMMISSION'S LIMITED OBJECTION TO**  
) **APPLICATION FOR ORDER AUTHORIZING**  
) **AND APPROVING THE EMPLOYMENT OF**  
) **PACHULSKI STANG ZIEHL & JONES LLP**  
) **AS COUNSEL FOR THE OFFICIAL**  
) **COMMITTEE OF UNSECURED CREDITORS,**  
) **EFFECTIVE AS OF AUGUST 16, 2019**  
) **[DOCKET NO. 346]; AND**  
)  
) **(2) CALIFORNIA STATE LANDS**  
) **COMMISSION'S LIMITED OBJECTION TO**  
) **APPLICATION OF THE OFFICIAL**  
) **COMMITTEE OF UNSECURED CREDITORS**  
) **FOR AUTHORIZATION TO RETAIN AND**  
) **EMPLOY CONWAY MACKENZIE, INC. AS**  
) **FINANCIAL ADVISOR, EFFECTIVE AS**  
) **OF AUGUST 16, 2019 [DOCKET NO.**  
) **347]**  
)

1 ) Date: October 28, 2019  
2 ) Time: 10:00 a.m.  
3 ) Place: 1415 State St.  
4 ) Santa Barbara, CA 93101  
5 ) Courtroom 202  
6 ) Judge: Martin R. Barash  
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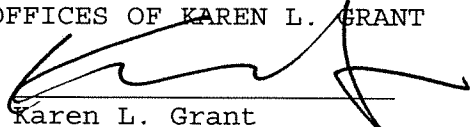
Buganko, LLC ("Buganko"), hereby joins: (1) California State Lands Commission's Limited Objection to Application for Order Authorizing And Approving The Employment Of Pachulski Stang Ziehl & Jones LLP as Counsel for the Official Committee of Unsecured Creditors, Effective as of August 16, 2019 ("PSZJ Objection") [Docket No. 346]; and (2) California State Lands Commission's Limited Objection to Application of the Official Committee of Unsecured Creditors for Authorization to Retain and Employ Conway Mackenzie, Inc. as Financial Advisor, Effective as of August 16, 2019 ("CM Objection") [docket no. 347]; and (3) the California State Lands Commission's Response to Reply of the Official Committee of Unsecured Creditors to the PSZJ Objection and CM Objection ("Reply" [Docket No. 422]).

Buganko opposes the Official Committee of Unsecured Creditors' applications to employ Pachulski Stang Ziehl & Jones LLP as counsel to the Official Committee of Unsecured Creditors [Docket No. 214], and to employ Conway MacKenzie, Inc. as financial advisor to the Official Committee of Unsecured Creditors [Docket No. 219], for the reasons set forth in the PSZJ Objection, the CM Objection and the Reply.

DATED: October 22, 2019

LAW OFFICES OF KAREN L. GRANT

By:

  
Karen L. Grant  
Attorneys for Buganko, LLC

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
924 Anacapa Street, Suite 1M, Santa Barbara, CA 93101

A true and correct copy of the foregoing document entitled (*specify*): **BUGANKO, LLC'S JOINDER TO:**  
**(1) CALIFORNIA STATE LANDS COMMISSION'S LIMITED OBJECTION TO APPLICATION FOR ORDER AUTHORIZING AND APPROVING THE EMPLOYMENT OF PACHULSKI STANG ZIEHL & JONES LLP AS COUNSEL FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS, EFFECTIVE AS OF AUGUST 16, 2019 [DOCKET NO. 346]; AND (2) CALIFORNIA STATE LANDS COMMISSION'S LIMITED OBJECTION TO APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR AUTHORIZATION TO RETAIN AND EMPLOY CONWAY MACKENZIE, INC. AS FINANCIAL ADVISOR, EFFECTIVE AS OF AUGUST 16, 2019 [DOCKET NO. 347]**

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 10/22/19, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) 10/22/19, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) 10/22/19, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Honorable Martin R. Barash  
United States Bankruptcy Court  
Central District of California  
21041 Burbank Boulevard, Suite 342 / Courtroom 303  
Woodland Hills, CA 91367

☐ Service information continued on attached page

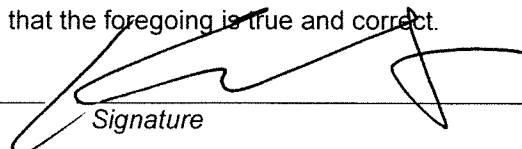
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

10/22/19

Date

Karen L. Grant

Printed Name



Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

**VIA NOTICE ELECTRONIC FILING (NEF)**

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Matthew C. Heyn on behalf of Creditor Department of Conservation, Division of Oil, Gas and Geothermal Resources  
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brittanyDecoteau@snowspencelaw.com

Ross Spence on behalf of Interested Party Santa Barbara Air Pollution Control District  
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brittanyDecoteau@snowspencelaw.com

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Emily Young on behalf of Creditor Epiq Corporate Restructuring, LLC Claims Agent  
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